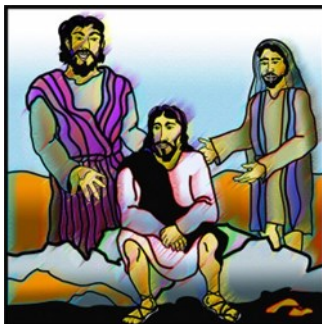


Mt. Horeb Lutheran Church



Twenty Second Sunday after Pentecost October 20, 2024, 10am

Welcome to Mt. Horeb Lutheran Church! We greet one another as sisters and brothers in Christ and welcome all who may be visiting. We are delighted that you are here to worship, first time visitors, and encourage you to sign our guest book in the entry hall. Please fill out a visitor's card in the pew holders and place it in the offertory plate. HOLY COMMUNION is open to all who confess their faith in Jesus and acknowledge Him to be Lord. Those unable to partake of wine are assured the Church affirms our Lord's presence in, with and under the bread alone.

WELCOME AND ANNOUNCEMENTS

PRELUDE: *O Christ, What Can It Mean for Us?*

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS [based on Hebrews 4:12-16]

P Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever.

C Amen.

P We have a great high priest who has passed through the heavens, Jesus, the Son of God. 15For we do not have a high priest who is unable to sympathize with our weaknesses, but we DO have one who in every respect has been tested as we are, yet without sin. 16Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need... Let us therefore confess our sin and come to God for healing.
Savior and Lord.

C **Amen.**

Silence is kept for reflection

P Gracious God,
C have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.

P God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of ✠ Jesus Christ, the source of eternal healing, your sins are forgiven.

C Amen.

ENTRANCE HYMN: #431: *O Christ, What Can It Mean for Us?*

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

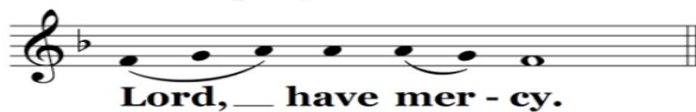
C And also with you.

KYRIE

AM: In peace, let us pray to the Lord.



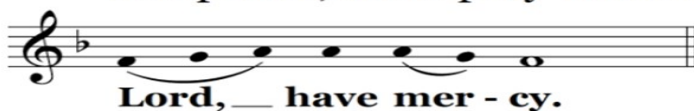
AM: For the peace from above, and for our salvation,
let us pray to the Lord.



AM: For the peace of the whole world, for the well-being of the
church of God, and for the unity of all, let us pray to the Lord.



AM: For this holy house, and for all who offer here their worship
and praise, let us pray to the Lord.



AM: Help, save, comfort, and defend us, gracious Lord.



HYMN OF PRAISE: *Glory Be to God on High*

Je - sus Christ, we all ac-claim you; Lord a - lone, to you we call;

Ho - ly One in faith we name you, God most high, yet near to all:

Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.

For the peace that we in - her - it, glo - ry be to God on high!

The image shows a musical score for a hymn. It consists of four staves of music in G major (one sharp). The lyrics are written below each staff. The melody is simple and hymn-like, using mostly quarter and eighth notes. The final staff ends with a double bar line.

Setting Ten Gloria, adapted.

Music: HYMN TO JOY, Ludwig van Beethoven, 1770-1827, adapted.

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PRAYER OF THE DAY

P Let us pray.

C **Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. Amen.**



LITURGY OF THE WORD

God speaks to us in scripture reading, preaching and song.

We sit

FIRST READING: ISAIAH 53:4-12

⁴Surely he has borne our infirmities

and carried our diseases;

yet we accounted him stricken,

struck down by God, and afflicted.

⁵But he was wounded for our transgressions,

crushed for our iniquities;

upon him was the punishment that made us whole,

and by his bruises we are healed.

⁶All we like sheep have gone astray;

we have all turned to our own way,

and the Lord has laid on him

the iniquity of us all.

⁷He was oppressed, and he was afflicted,

yet he did not open his mouth;

like a lamb that is led to the slaughter,

and like a sheep that before its shearers is silent,

so he did not open his mouth.

⁸By a perversion of justice he was taken away.

Who could have imagined his future?

For he was cut off from the land of the living,

stricken for the transgression of my people.

⁹They made his grave with the wicked

and his tomb with the rich,

although he had done no violence,

and there was no deceit in his mouth.

¹⁰Yet it was the will of the Lord to crush him with pain.

When you make his life an offering for sin,

he shall see his offspring, and shall prolong his days;

through him the will of the Lord shall prosper.

¹¹Out of his anguish he shall see light;

he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,

and he shall bear their iniquities.

¹²Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

L The Word of the Lord. C **Thanks Be to God!**

PSALM: PSALM 91:9-16 (sing responsively by whole verse)



⁹Because you have made the | Lord your refuge,
and the Most High your | habitation,
¹⁰**no evil | will befall you,**
nor shall affliction come | near your dwelling.
¹¹For God will give the angels charge | over you,
to guard you in | all your ways.
¹²**Upon their hands they will | bear you up,**
lest you strike your foot a- | gainst a stone.
¹³You will tread upon the lion | cub and viper;
you will trample down the lion | and the serpent.
¹⁴**I will deliver those who | cling to me;**
I will uphold them, because they | know my name.
¹⁵They will call me, and I will | answer them;
I will be with them in trouble; I will rescue and | honor them.
¹⁶**With long life will I | satisfy them,**
and show them | my salvation.

SECOND READING: HEBREWS 5:1-10

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

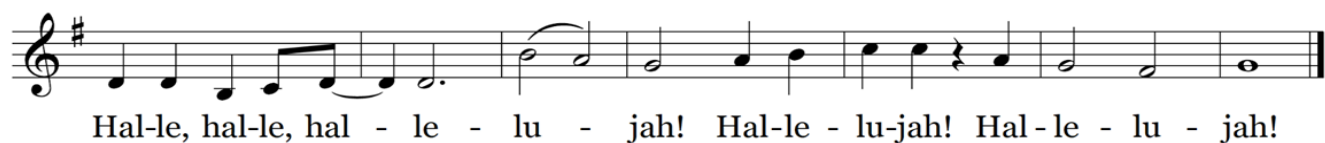
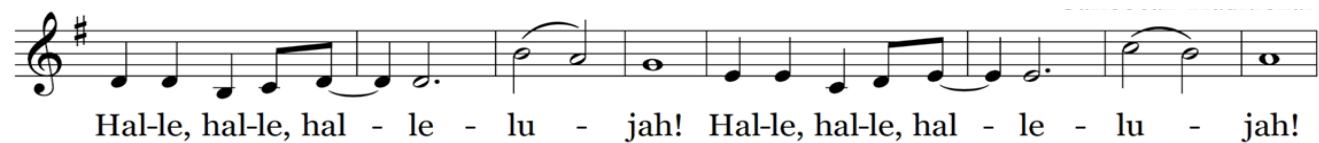
“You are my Son,
today I have begotten you”;
⁶as he says also in another place,
“You are a priest forever,
according to the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

L The Word of the Lord. C Thanks Be to God!

We stand

GOSPEL VERSE: *Caribbean Alleluia*
(We sing it twice)



HOLY GOSPEL: MARK 10:35-45

P The Holy Gospel according to St. Mark, the 10th Chapter.

C Glory to you, O Lord! (spoken boldly)

³⁵James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What is it you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” ³⁹They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

P The Gospel of the Lord. C **Praise to You, O Christ!**

We sit

CHILDREN’S MOMENT

SERMON: *Who will step up or dip down?* The Reverend Ron Philabaum

We stand

HYMN OF THE DAY: #712: Lord, Whose Love in Humble Service

APOSTLES’ CREED

P With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE FAITHFUL

After each portion of the prayers:

P God of grace, C **hear our prayer.**

SHARING OF CHRIST’S PEACE

P The peace of the Lord be with you always. C **And also with you.**

P Let us share Christ’s peace with one another.

LITURGY OF THE LORD'S TABLE

OFFERTORY ANTHEM: *By Gracious Powers*

Poem by Dietrich Bonhoeffer

*By gracious pow'rs so wonderfully sheltered, and confidently waiting come what may,
we know that God is with us night and morning,
and never fails to greet us each new day.*

*Yet is this heart by its old foe tormented, still evil days bring burdens hard to bear;
oh, give our frightened souls the sure salvation,
for which, O Lord, you taught us to prepare.*

*And when this cup you give is filled to brimming
with bitter suffering, hard to understand,
we take it thankfully and without trembling out of so good and so beloved a hand.*

*Yet when again in this same world you give us the joy we had,
the brightness of your sun,
we shall remember all the days we lived through
and our whole life shall then be yours alone.*

*By gracious pow'rs so faithfully protected, so quietly, so wonderfully near,
we live each day in hope, with you beside us, and go with you through ev'ry coming year.*

Text: Dietrich Bonhoeffer, 1906-1945; tr. Fred Pratt Green, 1903-2000
English text © 1974 Hope Publishing Company, Carol Stream, IL 60188.
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OFFERTORY SONG: *Let the Vineyards Be Fruitful, Lord*



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

P Let us pray:

C **Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.**

THE GREAT THANKSGIVING

God feeds us with the presence of Jesus Christ.

HOLY COMMUNION



The Lord be__ with you. And al-so__ with you.

Lift__ up your hearts! We lift__ them to__ the Lord!

Let us give____ thanks to__ the Lord our__ God.

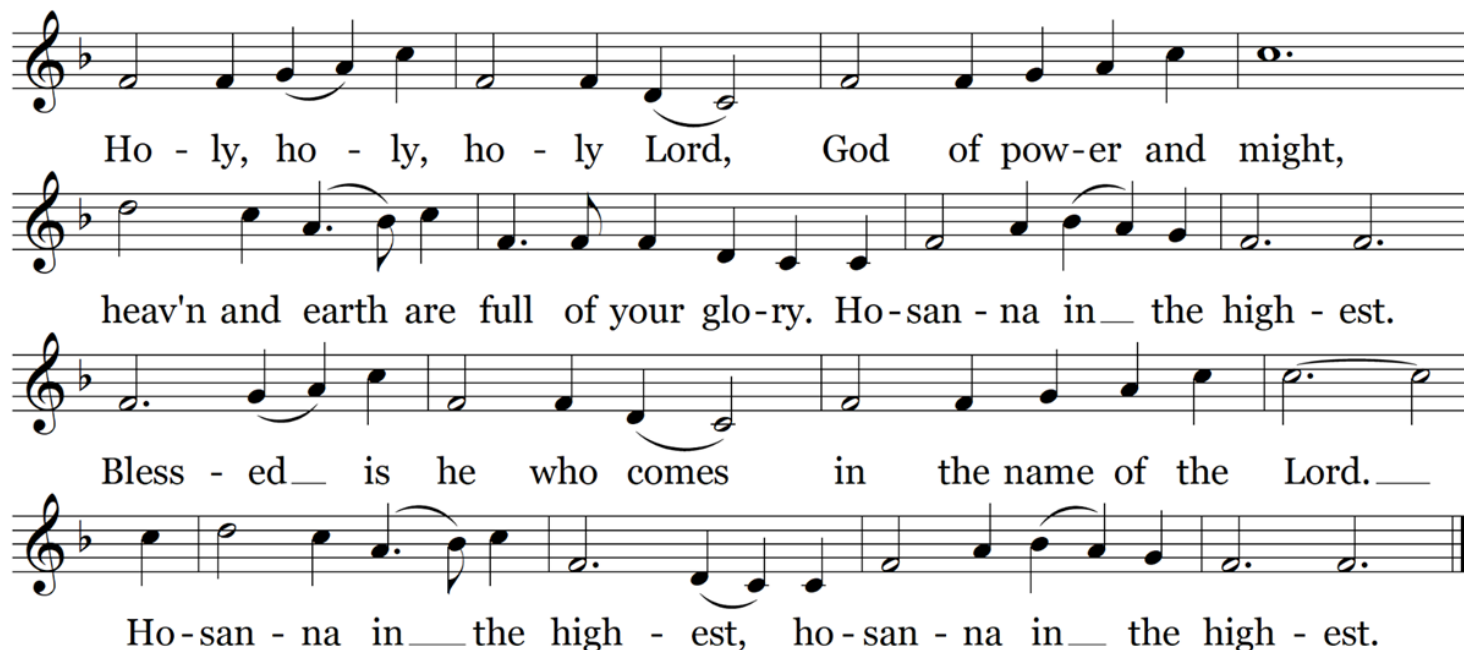
It is right____ to give our thanks and praise.____

The musical notation is written on four staves, each with a treble clef and a key signature of one flat (B-flat). The notes are mostly quarter and eighth notes, with some rests. The lyrics are written below the notes, with lines indicating where the notes should be sung.

P It is indeed our right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in__ the high - est.
Bless - ed__ is he who comes in the name of the Lord.__
Ho-san - na in__ the high - est, ho-san - na in__ the high - est.

Text: "Holy, Holy, Holy Lord," English Language Liturgical Consultation, *Praying Together* © 1988.
Tune: LAND OF REST, North American traditional.

P Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise. When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

P Remembering, therefore, his acts of healing, his body given up,
and his victory over death, we await that day when all the peoples of the
earth will come to the river to enjoy the tree of life.
Send your Spirit upon us and this meal:
as grains scattered on the hillside become one bread,
so let your Church be gathered from the ends of the earth,
that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours, Almighty Father, with the
Holy Spirit, in your holy Church, both now and forever. Amen.

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom
come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses, as
we forgive those who trespass against us; and lead us not into
temptation, but deliver us from evil. For thine is the kingdom, and
the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

P Jesus welcomes you to this table. Come, here is your God.

COMMUNION HYMNS

O Lamb of God [ELW Setting 10, p. 208]



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

ELW 676: *Lord, Speak to Us, That We May Speak*
ELW 708: *Jesu, Jesu, Fill Us with Your Love*

We stand

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen**

SENDING

God blesses us and sends us in mission to the world.

PRAYER

P Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.

C **Amen.**

BLESSING

P God all mighty, God most merciful ✠ bless you, keep you, and give you peace.

C **Amen.**

CLOSING HYMN: #548 *Rise, O Church, like Christ Arisen*
Tune: Praise, My Soul

DISMISSAL

P Go in Peace. Follow Jesus.

C **Thanks be to God.**

POSTLUDE: *Rise, O Church, like Christ Arisen*

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