

Mt. Horeb Lutheran Church



Twenty First Sunday after Pentecost October 13, 2024, 10am

Welcome to Mt. Horeb Lutheran Church! We greet one another as sisters and brothers in Christ and welcome all who may be visiting. We are delighted that you are here to worship, first time visitors, and encourage you to sign our guest book in the entry hall. Please fill out a visitor's card in the pew holders and place it in the offertory plate. HOLY COMMUNION is open to all who confess their faith in Jesus and acknowledge Him to be Lord. Those unable to partake of wine are assured the Church affirms our Lord's presence in, with and under the bread alone.

WELCOME AND ANNOUNCEMENTS

PRELUDE: *For the Fruit of All Creation* Mark Albrecht

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS [based on Hebrews 4:12-16]

P Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever.

C Amen.

P We have a great high priest who has passed through the heavens, Jesus, the Son of God. 15For we do not have a high priest who is unable to sympathize with our weaknesses, but we DO have one who in every respect has been tested as we are, yet without sin. 16Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need... Let us therefore confess our sin and come to God for healing.
Savior and Lord.

C **Amen.**

Silence is kept for reflection

P Gracious God,
C **have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.**

P God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of ✠ Jesus Christ, the source of eternal healing, your sins are forgiven.

C **Amen.**

ENTRANCE HYMN: #655: *Son of God, Eternal Savior*
(stanzas 1-3)

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

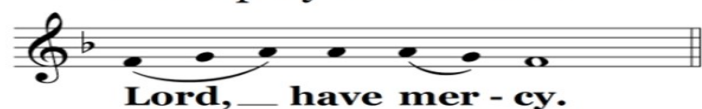
C **And also with you.**

KYRIE

AM: In peace, let us pray to the Lord.



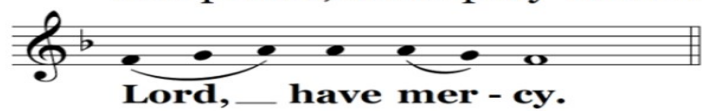
AM: For the peace from above, and for our salvation, let us pray to the Lord.



AM: For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.



AM: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



AM: Help, save, comfort, and defend us, gracious Lord.



HYMN OF PRAISE: *Glory Be to God on High*

Je - sus Christ, we all ac-claim you; Lord a - lone, to you we call;

Ho - ly One in faith we name you, God most high, yet near to all:

Je - sus Christ, with God the Spir - it, in the Fa-ther's splen-dor bright.

For the peace that we in - her - it, glo - ry be to God on high!

The image shows a musical score for a hymn. It consists of four staves of music in G major (one sharp). The lyrics are written below each staff. The melody is simple and hymn-like, using mostly quarter and eighth notes. The final staff ends with a double bar line.

Setting Ten Gloria, adapted.

Music: HYMN TO JOY, Ludwig van Beethoven, 1770-1827, adapted.

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PRAYER OF THE DAY

P Let us pray.

C **Almighty and ever-living God, increase in us your gift of faith, that forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord. Amen.**



LITURGY OF THE WORD

God speaks to us in scripture reading, preaching and song.

We sit

FIRST READING: AMOS 5:6-7, 10-15

⁶Seek the Lord and live,

or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.

⁷Ah, you that turn justice to wormwood,
and bring righteousness to the ground!

¹⁰They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.

¹¹Therefore because you trample on the poor
and take from them levies of grain,
you have built houses of hewn stone,
but you shall not live in them;
you have planted pleasant vineyards,
but you shall not drink their wine.

¹²For I know how many are your transgressions,
and how great are your sins—
you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.

¹³Therefore the prudent will keep silent in such a time;
for it is an evil time.

¹⁴Seek good and not evil,
that you may live;
and so the Lord, the God of hosts, will be with you,
just as you have said.

¹⁵Hate evil and love good,
and establish justice in the gate;
it may be that the Lord, the God of hosts,
will be gracious to the remnant of Joseph.

L The Word of the Lord. C Thanks Be to God!

PSALM: PSALM 90:12-17 (sing responsively by whole verse)



¹²So teach us to num- | ber our days

that we may apply our | hearts to wisdom.

¹³**Return, O Lord; how long | will you tarry?**

Be gracious | to your servants.

¹⁴Satisfy us by your steadfast love | in the morning;

so shall we rejoice and be glad | all our days.

¹⁵**Make us glad as many days as you af- | flicted us**

and as many years as we suf- | fered adversity.

¹⁶Show your ser- | vants your works,

and your splendor | to their children.

¹⁷**May the graciousness of the Lord our God | be upon us;**

**prosper the work of our hands; pros- | per our handi-
work.**

SECOND READING: HEBREWS 4:12-16

¹²Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. ¹³And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

L The Word of the Lord. C Thanks Be to God!

We stand

GOSPEL VERSE: *Caribbean Alleluia*
(We sing it twice)



HOLY GOSPEL: MARK 10:17-31

P The Holy Gospel according to St. Mark, the 10th Chapter.

C **Glory to you, O Lord! (*spoken boldly*)**

¹⁷As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” ¹⁸Jesus said to him, “Why do you call me good? No one is good but God alone. ¹⁹You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” ²⁰He said to him, “Teacher, I have kept all these since my youth.” ²¹Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” ²²When he heard this, he was shocked and went away grieving, for he had many possessions.

²³Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” ²⁴And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” ²⁶They were greatly astounded and said to one another, “Then who can be saved?” ²⁷Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

²⁸Peter began to say to him, “Look, we have left everything and followed you.” ²⁹Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, ³⁰who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. ³¹But many who are first will be last, and the last will be first.”

P The Gospel of the Lord.

C **Praise to You, O Christ!**

We sit

CHILDREN'S MOMENT

SERMON: *What Suitcase are You Taking to Heaven?*

The Reverend Ron Philabaum

We stand

HYMN OF THE DAY: #678: *God, Whose Giving Knows No Ending*

APOSTLES' CREED

P With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE FAITHFUL

After each portion of the prayers:

P God of grace, C **hear our prayer.**

SHARING OF CHRIST'S PEACE

P The peace of the Lord be with you always.

C **And also with you.**

P Let us share Christ's peace with one another.

LITURGY OF THE LORD'S TABLE

OFFERTORY ANTHEM: *Whatsoever You Do to the Least of My People*

Whatsoever you do to the least of my people, that you do unto me.

*When I was hungry, you gave me to eat; when I was thirsty,
you gave me to drink...*

*When I was weary, you helped me find rest;
when I was anxious, you calmed all my fears...*

*When I was laughed at, you stood by my side;
when I was restless, you listened and cared...*

Whether insulted for color of skin, gender, or creed you still carried my cross...

...Now enter into the home of my Father.

Text: Matthew 5:3-12; Willard F. Jabusch, b. 1930, © 1966, 1979, st. 5 alt.

Music: W.F. Jabusch; harm. Robert J. Batastini, b. 1942.

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OFFERTORY SONG: *Let the Vineyards Be Fruitful, Lord*



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of

bles - sing. Gath - er a har - vest from the seeds that were sown, that we may be

fed with the bread of life. Gath - er the hopes and the dreams of all; u -

nite them with the prayers we of - fer now. Grace our ta - ble with your

pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

P Let us pray:

C **Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.**

THE GREAT THANKSGIVING

God feeds us with the presence of Jesus Christ.

HOLY COMMUNION



The Lord be__ with you. And al-so__ with you.

Lift__ up your hearts! We lift__ them to__ the Lord!

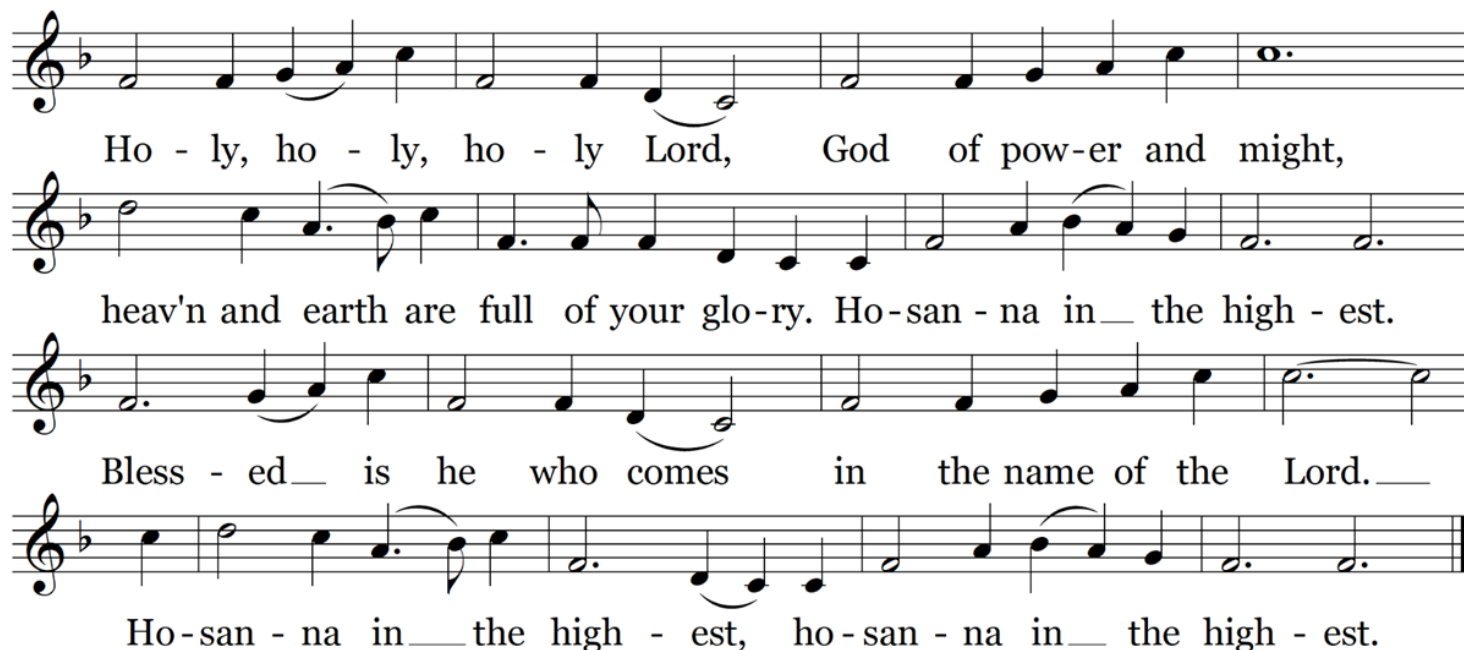
Let us give____ thanks to__ the Lord our__ God.

It is right____ to give our thanks and praise.____

P It is indeed our right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in__ the high - est.
Bless - ed__ is he who comes in the name of the Lord.__
Ho-san - na in__ the high - est, ho-san - na in__ the high - est.

Text: "Holy, Holy, Holy Lord," English Language Liturgical Consultation, *Praying Together* © 1988.
Tune: LAND OF REST, North American traditional.

P Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise. When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

P Remembering, therefore, his acts of healing, his body given up,
and his victory over death, we await that day when all the peoples of the
earth will come to the river to enjoy the tree of life.
Send your Spirit upon us and this meal:
as grains scattered on the hillside become one bread,
so let your Church be gathered from the ends of the earth,
that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours, Almighty Father, with the
Holy Spirit, in your holy Church, both now and forever. Amen.

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom
come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses, as
we forgive those who trespass against us; and lead us not into
temptation, but deliver us from evil. For thine is the kingdom, and
the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

P Jesus welcomes you to this table. Come, here is your God.

COMMUNION HYMNS

O Lamb of God [ELW Setting 10, p. 208]



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

ELW 479: *We Come to the Hungry Feast*

ELW 685: *Take My Life, That I May Be*

We stand

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen**

SENDING

God blesses us and sends us in mission to the world.

PRAYER

P Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.

C **Amen.**

BLESSING

P God all mighty, God most merciful ✠ bless you, keep you, and give you peace.

C **Amen.**

CLOSING HYMN: #717 *Let Justice Flow like Streams*

DISMISSAL

P Go in Peace. Follow Jesus.

C **Thanks be to God.**

POSTLUDE: *Let Justice Flow like Streams* Setting: Healey Willan

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